

CITY OF LINCOLN  
COUNTY OF LANCASTER

Vince M. Mejer  
Purchasing Agent

(402) 441-7410 FAX: (402) 441-6513  
purchasing@lincoln.ne.gov

QUOTATION REQUEST

Quote Prices F.O.B. Destination  
Lincoln, Nebraska

Date - 3/28/06  
Order No. - 1751 OQ  
Date Due - 03/30/06

QUOTATIONS MUST BE RECEIVED IN  
THE PURCHASING DIVISION OFFICE BY  
THE DUE DATE SPECIFIED ABOVE

PLEASE MAKE NECESSARY VENDOR  
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Return Quotation Request To:

Purchasing Division  
K-Street Complex  
440 S 8th St Ste 200  
Lincoln NE 68508  
Kopplin, Tom - Quotes

Buyer

Item Number /	Description	Quantity	UM	Unit Price	Total Price
07059000000	Trailers, Custom	1	EA		

Water Rescue Trailer Fabrication as per attached Specs.

The specifications must be returned with Quote.

Please fax your quotation back to us by 4:30 p.m. on the  
above referenced date. Fax to attention of Debbie Winkler  
at 402/441-6513.

VENDOR MUST COMPLETE THE FOLLOWING

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME \_\_\_\_\_

BY (PRINT NAME) \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

TITLE \_\_\_\_\_

FAX \_\_\_\_\_

DATE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DELIVERY SCHEDULE \_\_\_\_\_

DAYS ARO

**PURCHASING DIVISION  
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA  
INSTRUCTIONS TO BIDDERS**

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.

# Lincoln Fire and Rescue

Meets Specs  
Yes No

## Water Rescue Trailer Specifications

### 1.0 General Requirements

- |       |       |     |   |
|-------|-------|-----|---|
| _____ | _____ | 1.1 | All materials used in and on the trailer will be stainless steel or aluminum.   |
| _____ | _____ | 1.2 | All joints will be welded.  |
| _____ | _____ | 1.3 | Exterior shell shall not be breached at any time by any portion of the interior assembly components.  |
| _____ | _____ | 1.4 | Interior walls and floor must be reinforced with aluminum or stainless steel support plates to support the interior shelving, air bottles and air bottle box. |

### 2.0 Shelving

- |       |       |     |  |
|-------|-------|-----|--|
| _____ | _____ | 2.1 | All shelves will be constructed of aluminum which will be ¼" thick stainless steel or bend and break aluminum. |
| _____ | _____ | 2.2 | Each shelf will be built with a 1 ½" inch lip on the front and back. See shelf diagram page 1.                 |
| _____ | _____ | 2.3 | Stainless steel or aluminum hinges will be used for the two shelves that fold down.                            |
| _____ | _____ | 2.4 | Shelves extend 22" out from the wall.  |

### 3.0 Shelving Structure

- |       |       |     |   |
|-------|-------|-----|---|
| _____ | _____ | 3.1 | Shelving structure will be constructed of aluminum angle 1 ½" x 1 ½" x ¼" thick or stainless steel.   |
| _____ | _____ | 3.2 | Shelving structure must be anchored to the wall and floor. The anchors must be stainless steel or aluminum and must be removable so the structure can be removed and repaired if necessary. |

### 4.0 Curtain Hanger/Clothes Hanger Rod

- |       |       |       |  |
|-------|-------|-------|--|
| _____ | _____ | 4.1   | Clothes hanger rod will be made of 1" O.D. aluminum tube ¼" thick and mounted on the shelf assembly structure. As shown on page 2.                   |
| _____ | _____ | 4.2   | Curtain rod will be 1" O.D. aluminum tube ¼" thick.  |
| _____ | _____ | 4.2.1 | Brackets for the clothes hanger rod must be able to hold 75 lbs. and must be removable.  |
| _____ | _____ | 4.2.2 | The brackets and the curtain rod will be installed within 4" of the ceiling and installed on the wall that is parallel to the length of the trailer. |

\_\_\_\_\_ 4.2.3 The wall will be reinforced to hold 75 lbs.

## **5.0 Air Bottle Bracket Assembly on the Passenger Side**

- \_\_\_\_\_ 5.1 Air bottle brackets to hold the air bottles shown on page 2 will be provided by Lincoln Fire and Rescue.
- \_\_\_\_\_ 5.2 The air bottle bracket assembly, seat and drawer assembly will be a self-supporting structure attached to the floor and wall.
- \_\_\_\_\_ 5.3 The anchors must be stainless steel or aluminum and must be removable so the structure can be removed and repaired if necessary.
- \_\_\_\_\_ 5.4 Air bottle brackets will be mounted on a ¼" thick wall plate.
- \_\_\_\_\_ 5.5 The wall plate will be stainless steel or aluminum; 48" wide and 36" tall.
- \_\_\_\_\_ 5.6 Interior wall behind the air bottles and brackets will be reinforced to support air bottles, seat and drawer assembly from pulling away from the wall.
- \_\_\_\_\_ 5.6 Aluminum or stainless steel angle for the air bottle brackets and seat assembly will be 1 ½" x 1 ½" x ¼" thick.
- \_\_\_\_\_ 5.7 Bench will be made of stainless steel or bend and break aluminum ¼" thick with a 1 ½" lip turned down.

## **6.0 Bench and Slide Drawer Assembly**

- \_\_\_\_\_ 6.1 Slide out drawer will be made of ¼" thick stainless steel or aluminum, the drawer will be 3" deep and constructed to drain water.
- \_\_\_\_\_ 6.2 The drawer slides must be stainless steel with stainless steel roller bearings.
- \_\_\_\_\_ 6.3 The drawer must latch in the closed position.  
The slide drawer diagram and additional dimensions are provided on page 6.
- \_\_\_\_\_ 6.4 Bench will be constructed 21" high, extending 18" out from the wall and 4' long.
- \_\_\_\_\_ 6.4.1 Two 24" drawers may be substituted for the 4' drawer following the same specifications.

## **7.0 Air Bottle Box**

- \_\_\_\_\_ 7.1 A box will be constructed to hold six PVC tubes. The PVC tube dimensions are: 8.5" O.D., ¼" thick and 24" long. The box will be mounted on the wall.
- \_\_\_\_\_ 7.2 The box will be constructed of ¼" thick aluminum or stainless steel.
- \_\_\_\_\_ 7.3 The box and supporting structure will be constructed to hold 200 lbs.

- \_\_\_\_\_ 7.4 Legs for the box will be constructed flush against the wall.  
NOTE: PVC tube will be supplied by LFR. Air bottles will be placed inside of the PVC. The box dimensions are illustrated on page three.

### **8.0 Desk Top**

- \_\_\_\_\_ 8.1 The desk top will be 48" wide at the leading (front) edge.  
\_\_\_\_\_ 8.2 The height of the desk top will be 30" from the floor.  
\_\_\_\_\_ 8.3 The desk top will be anchored to the wall with aluminum angle 1 1/2" x 1 1/2" x 1/4" thick.  
\_\_\_\_\_ 8.4 The desk is tapered to fit into the nose of the trailer.  
Desk diagrams are located on pages 4 and 5.  
NOTE: File folders shown in diagram on page 5 will be provided and installed by LFR.

### **9.0 Aluminum Angle**

- \_\_\_\_\_ 9.1 One piece of aluminum angle 1" x 3" 1/4" thick will be provided to LFR to be used as a boat restraint next to the boat rollers.

The roller system for the boat will be provided and installed by LFR.

The diagram on page 7 illustrates the placement of the air bottle box in relationship to the inflatable boat. This is the driver's side of the trailer.

Trailer can be viewed at 300 South Street; LFR maintenance shop.

The contractor awarded the bid must meet with LFR representative for a preconstruction meeting to discuss design concepts.

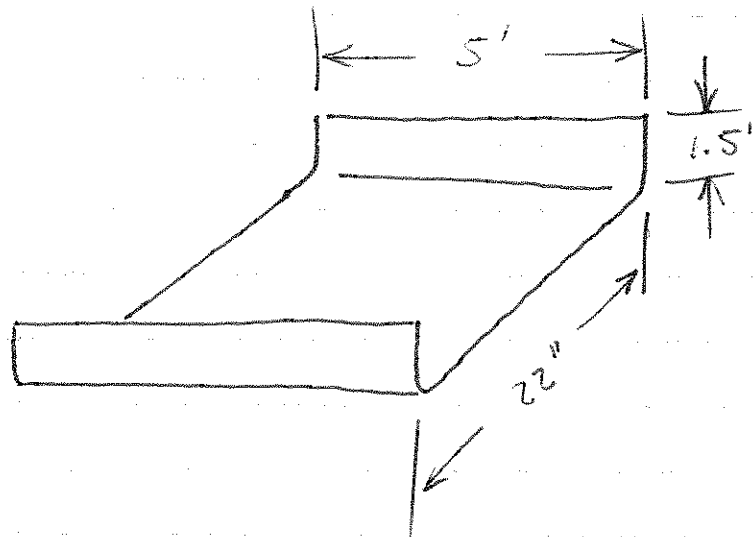
Trailer must be picked up and delivered.

Contact Pat Borer to view the trailer.

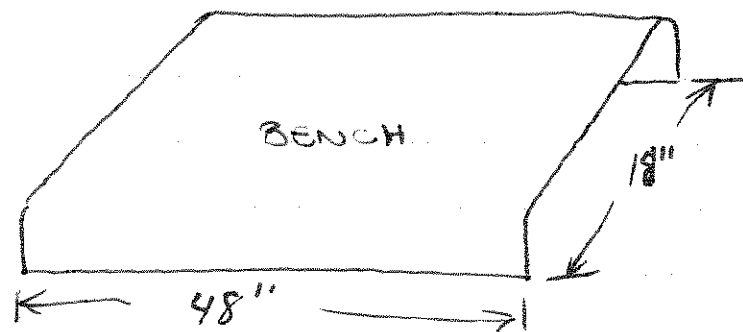
Pat Borer  
Office phone 402-441-4967  
Cell phone 402-540-2415

Company Name: \_\_\_\_\_

# Shelf Diagram



# Bench diagram



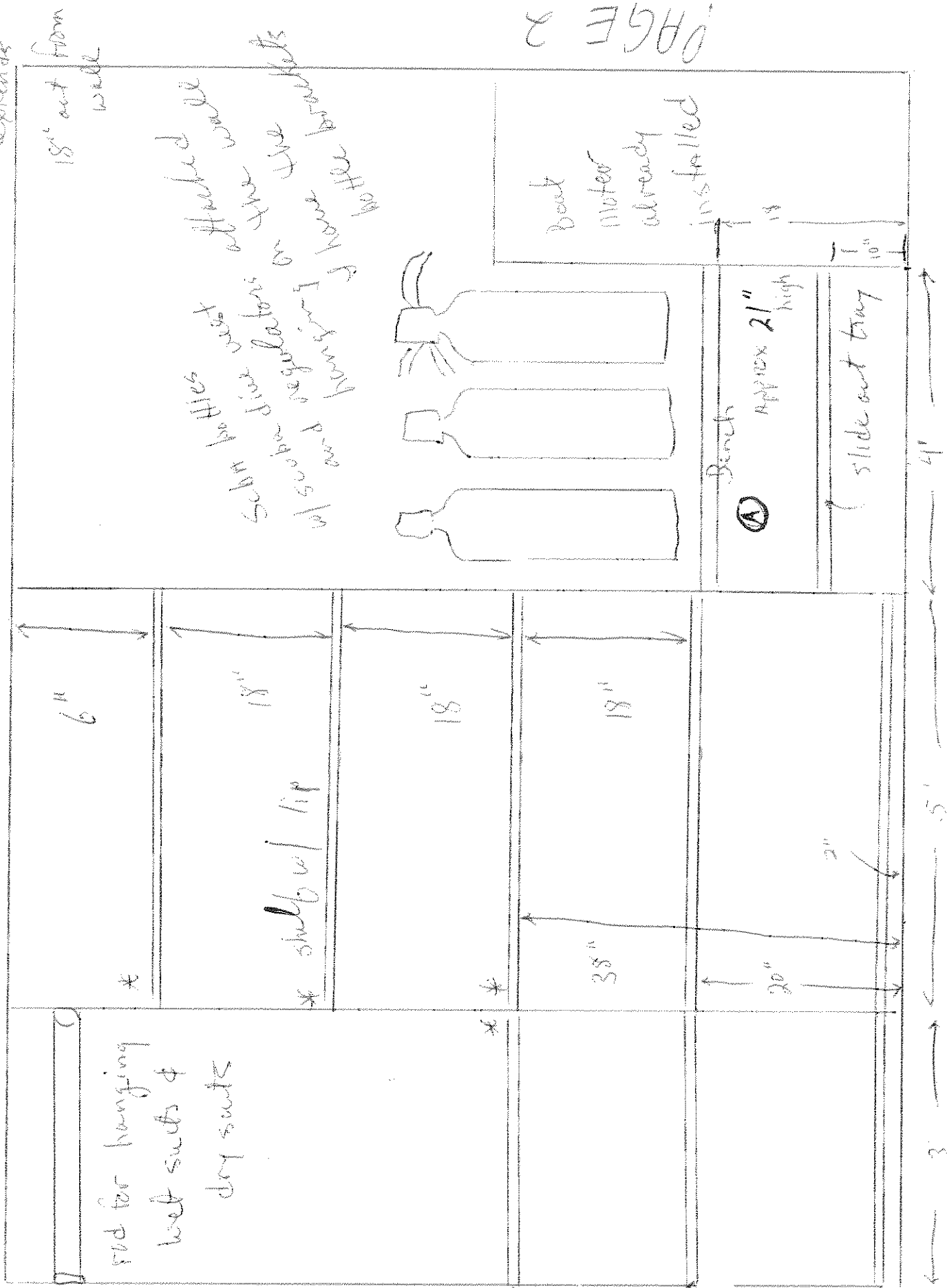
\* shelves extend 22" out from wall

Rt side (passenger side)

① Bench extends 18" out from wall

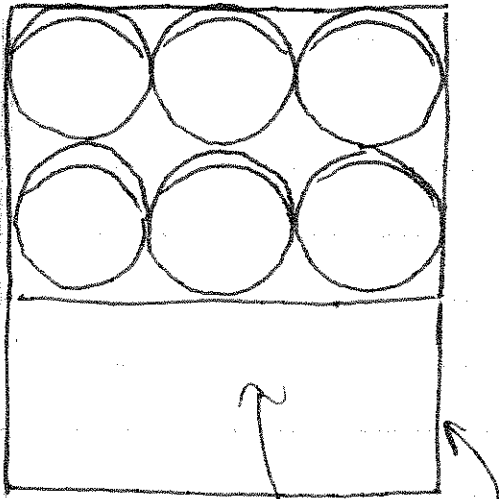
PAGE 2

PAGE 2

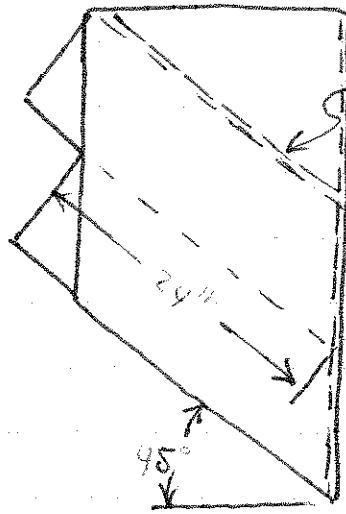


# Bottle Box

FRONT  
VIEW



SIDE  
VIEW

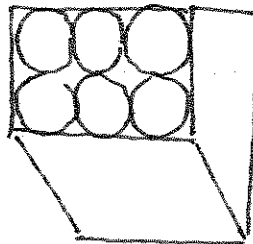


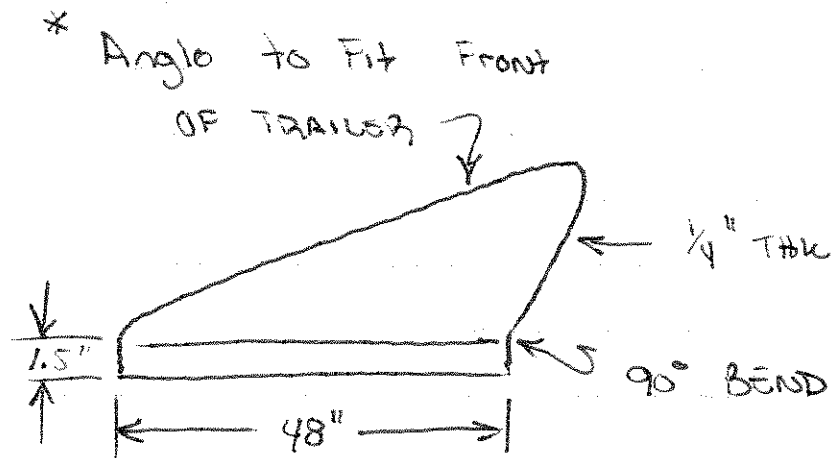
1/4" THK Top

1/4" THK Backplate

1/4" THK Wall Construction

PVC Tubing 8.5" THK O.D. 1/4" THK wall

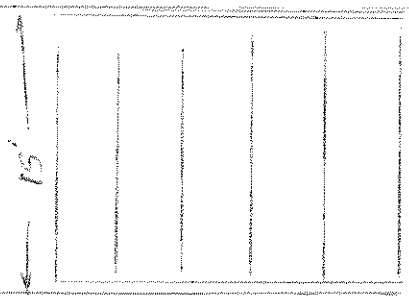




(nose of trailer front +

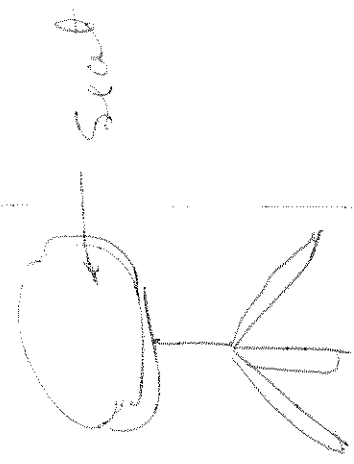
entrance →  
rod

file  
golden  
holders →

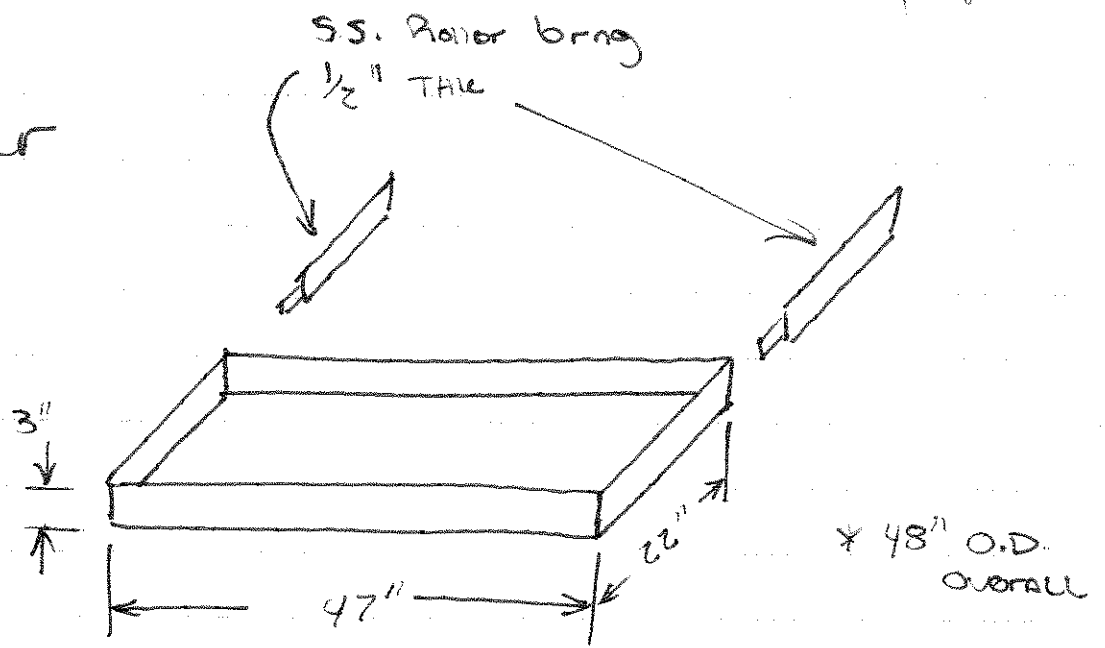


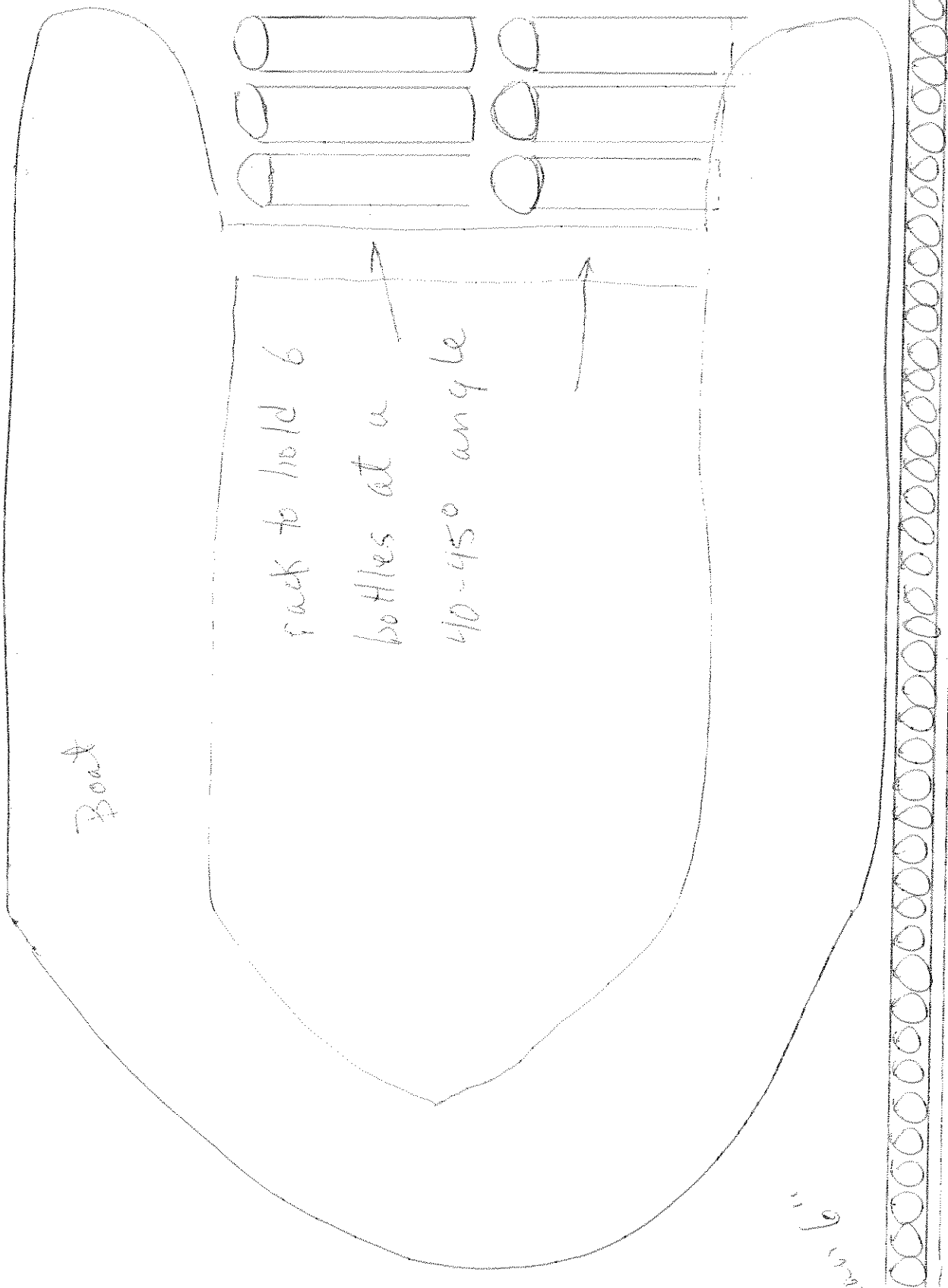
attached at an  
angle  
on the wall

desk  
top →



# Slide Drawer





110 inches  
Collecting  
9 inches

165'